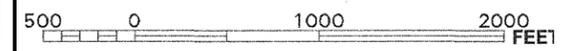




MAP SCALE 1" = 1000'



PANEL 2560 E

FIRM FLOOD INSURANCE RATE MAP CLARK COUNTY, NEVADA AND INCORPORATED AREAS

PANEL 2560 OF 4090

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
CLARK COUNTY, UNINCORPORATED AREAS	320003	2560	E

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

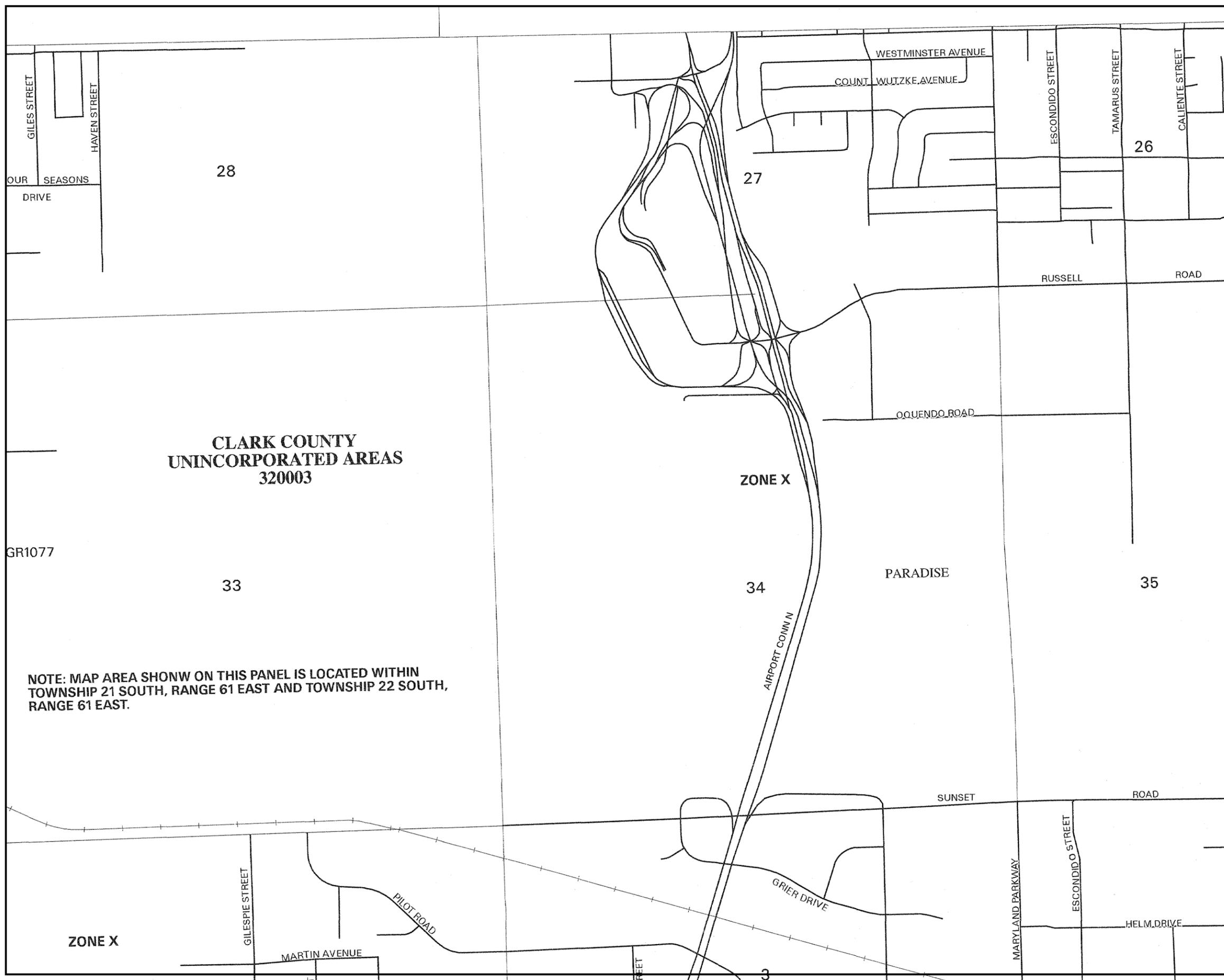


**MAP NUMBER
32003C2560 E**

**MAP REVISED:
SEPTEMBER 27, 2002**

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



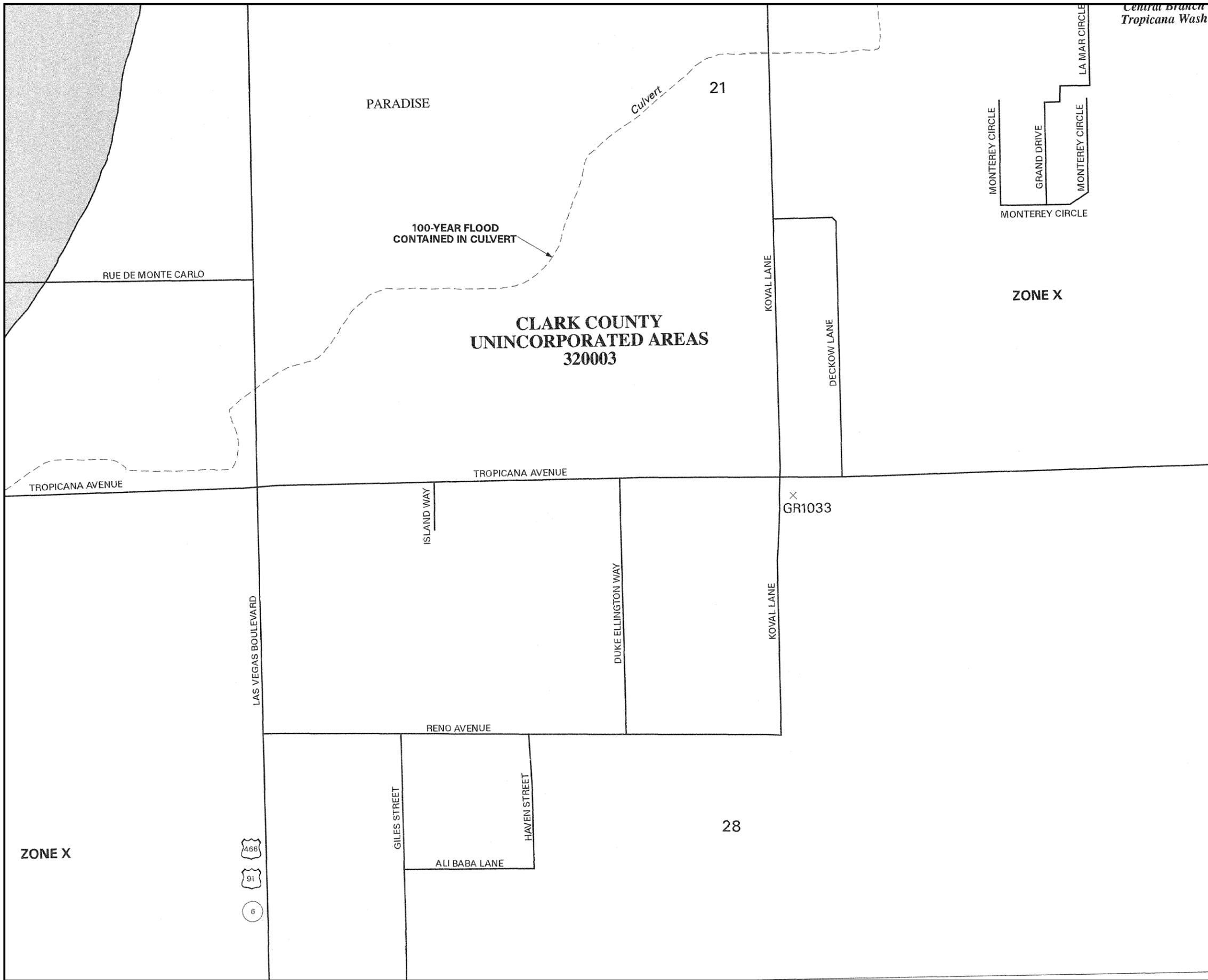
**CLARK COUNTY
UNINCORPORATED AREAS
320003**

ZONE X

PARADISE

NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 21 SOUTH, RANGE 61 EAST AND TOWNSHIP 22 SOUTH, RANGE 61 EAST.

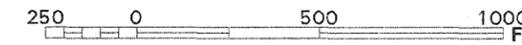
ZONE X



Central Branch
Tropicana Wash



MAP SCALE 1" = 500'



PANEL 2556 E

FIRM
FLOOD INSURANCE RATE MAP
 CLARK COUNTY,
 NEVADA AND
 INCORPORATED AREAS

PANEL 2556 OF 4090

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
CLARK COUNTY, UNINCORPORATED AREAS	320003	2556	E

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

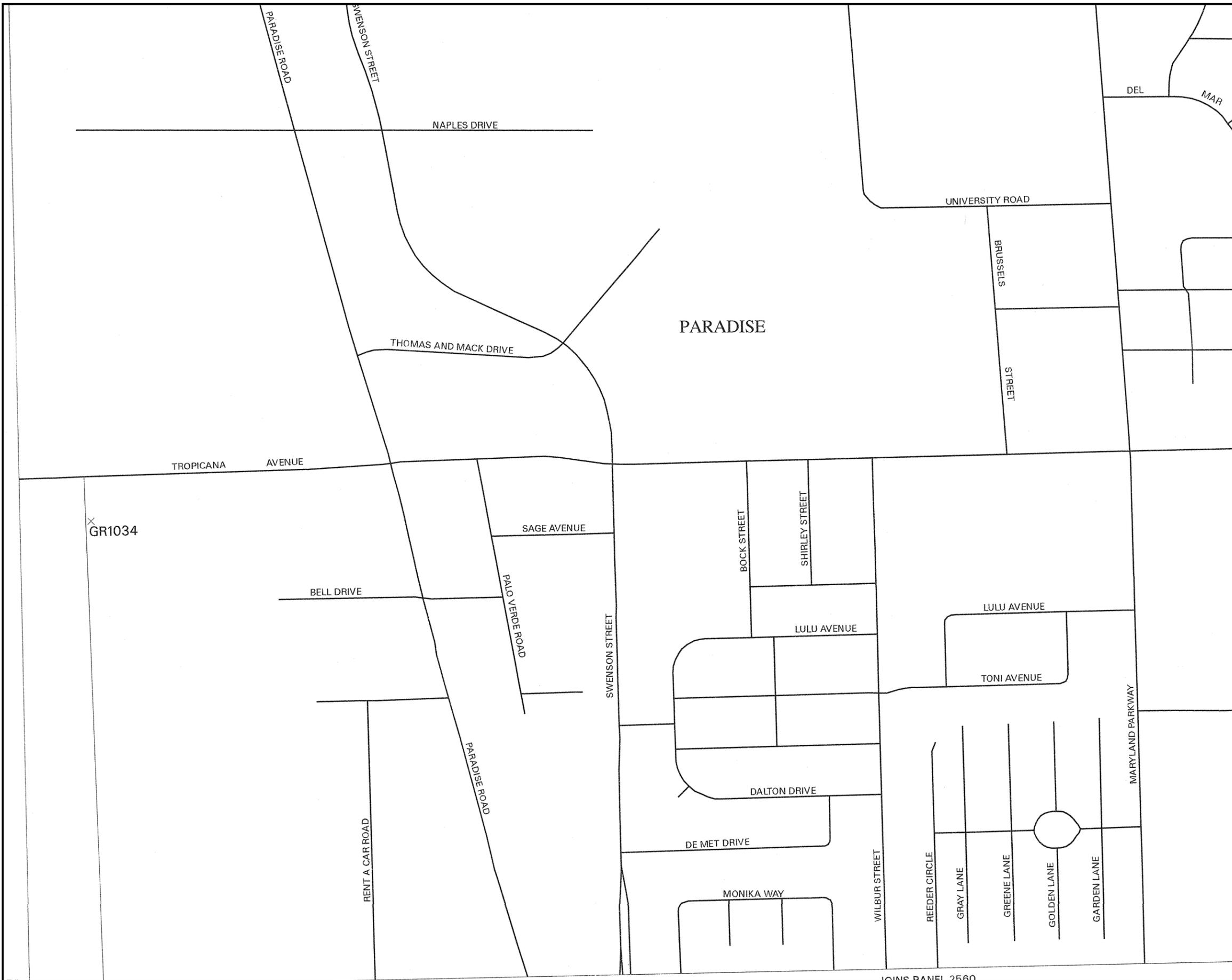


MAP NUMBER
32003C2556 E

MAP REVISED:
SEPTEMBER 27, 2002

Federal Emergency Management Agency

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MAP SCALE 1" = 500'



PANEL 2557 E

FIRM
FLOOD INSURANCE RATE MAP
 CLARK COUNTY,
 NEVADA AND
 INCORPORATED AREAS

PANEL 2557 OF 4090

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
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CLARK COUNTY, UNINCORPORATED AREAS	320003	2557	E
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Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
32003C2557 E

MAP REVISED:
SEPTEMBER 27, 2002

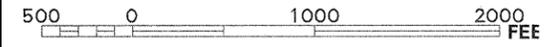
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

JOINS PANEL 2560



MAP SCALE 1" = 1000'



PANEL 2580 E

FIRM FLOOD INSURANCE RATE MAP CLARK COUNTY, NEVADA AND INCORPORATED AREAS

PANEL 2580 OF 4090

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
HENDERSON, CITY OF	320005	2580	E
CLARK COUNTY, UNINCORPORATED AREAS	320003	2580	E

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

**MAP NUMBER
32003C2580 E**

**MAP REVISED:
SEPTEMBER 27, 2002**



Federal Emergency Management Agency

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CLARK COUNTY
UNINCORPORATED AREAS
320003

ZONE X

ZONE A

ZONE X

ZONE A

6

35

36

31

2

1

JOINS PANEL 2560

JOINS PANEL 2590

45"
115°07'30"

