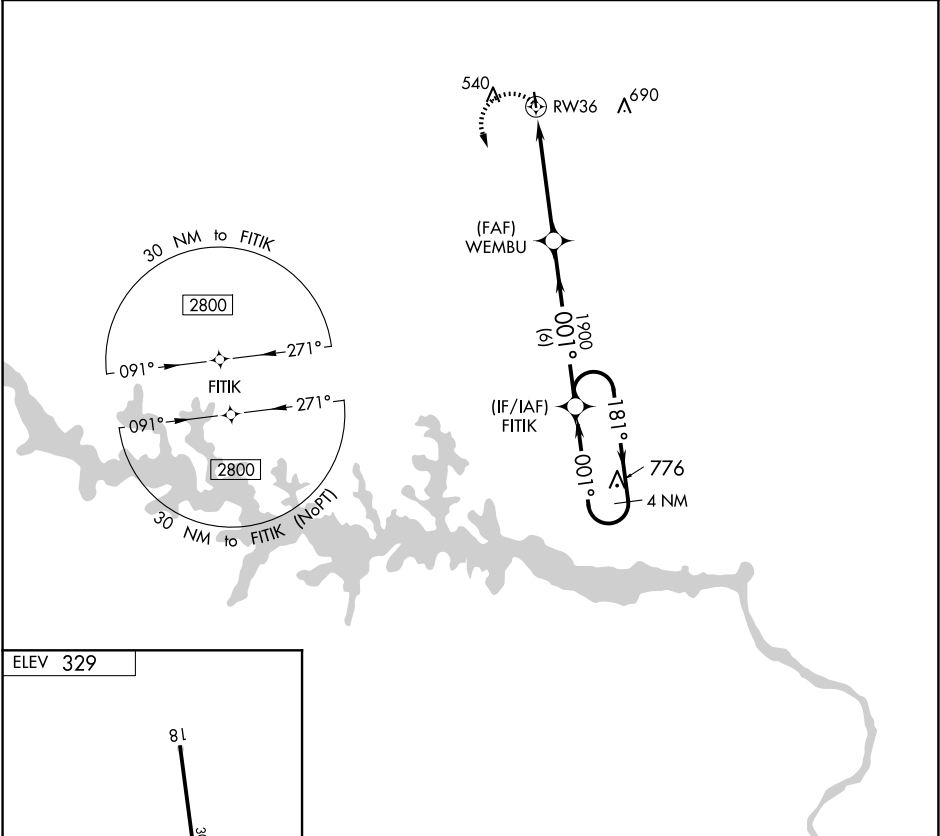


|                        |                                                                       |                                               |
|------------------------|-----------------------------------------------------------------------|-----------------------------------------------|
| APP CRS<br><b>001°</b> | Rwy Ldg<br>TDZE<br>Apt Elev<br><b>N/A</b><br><b>N/A</b><br><b>329</b> | <b>RNAV (GPS)-B</b><br>BRUNSWICK COUNTY (LVL) |
|------------------------|-----------------------------------------------------------------------|-----------------------------------------------|

|           |                                                                                                                                                                                 |                                                                       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| RNP APCH. | Procedure NA at night. Helicopter visibility reduction below 1 SM NA. When local altimeter setting not received, use South Hill altimeter setting and increase all MDA 60 feet. | MISSED APPROACH:<br>Climbing left turn to 3000 direct FITIK and hold. |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|

|                          |                                          |                               |
|--------------------------|------------------------------------------|-------------------------------|
| AWOS-3<br><b>119.625</b> | WASHINGTON CENTER<br><b>118.75 377.1</b> | UNICOM<br><b>122.8</b> (CTAF) |
|--------------------------|------------------------------------------|-------------------------------|



|          |        |                             |                      |       |      |
|----------|--------|-----------------------------|----------------------|-------|------|
| ELEV 329 | 81     | 3020 X 50                   | 0.5° UP              | 36    | 001° |
| 3000     | FITIK  | Visual Segment - Obstacles. | 4 NM Holding Pattern | FITIK | 181° |
| WEMBU    | 1900   | 001°                        | 2800                 | 001°  |      |
| RW36     | 4.9 NM | 6 NM                        |                      |       |      |
| CATEGORY | A      | B                           | C                    | D     |      |
| CIRCLING | 1340-3 | 1011 (1100-3)               | NA                   |       |      |

NE-3, 04 SEP 2025 to 02 OCT 2025

NE-3, 04 SEP 2025 to 02 OCT 2025