

**SMALL BUSINESS ADMINISTRATION****[Declaration of Disaster #3428]****State of Texas; Amendment #5**

In accordance with a notice received from the Federal Emergency Management Agency, dated July 17, 2002, the above numbered declaration is hereby amended to include Nueces County in the State of Texas as a disaster area due to damages caused by severe storms and flooding occurring on June 29, 2002 and continuing.

All contiguous counties have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 2, 2002, and for economic injury the deadline is April 4, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 19, 2002.

**S. George Camp,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 02-18978 Filed 7-25-02; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Declaration of Disaster #3428]****State of Texas; Amendment #4**

In accordance with a notice received from the Federal Emergency Management Agency, dated July 17, 2002, the above numbered declaration is hereby amended to include Callahan, Live Oak, San Patricio and Zavala Counties in the State of Texas as disaster areas due to damages caused by severe storms and flooding occurring on June 29, 2002 and continuing.

All contiguous counties have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 2, 2002, and for economic injury the deadline is April 4, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 19, 2002.

**S. George Camp,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 02-18979 Filed 7-25-02; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION****Coast Guard****[USCG-2002-12897]****Commercial Fishing Industry Vessel Advisory Committee**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commercial Fishing Industry Vessel Advisory Committee (CFIVAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

**DATES:** CFIVAC will meet on Tuesday, August 21, 2002, from 9 a.m. to 5 p.m. and Wednesday, August 22, 2002, from 9 a.m. to 5 p.m. The meeting may close early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before August 2, 2002. Written material for distribution at the meeting should reach the Coast Guard on or before August 14, 2002. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before August 9, 2002.

**ADDRESSES:** CFIVAC will meet at the Radisson Hotel Hampton, 700 Settlers Landing Road, Hampton, Virginia 23699. The hotel's world wide Web site can be found at: [www.radisson.com/hamptonva](http://www.radisson.com/hamptonva). Send written material and requests to make oral presentations to Mr. Kevin Frost, Commandant (G-MOC-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at [www.dms.dot.gov](http://www.dms.dot.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Kevin Frost, Assistant to the CFIVAC Executive Director, telephone (202) 267-0315, fax (202) 267-0506. You can also visit the CFIVAC world wide Web site at: <http://www.uscg.mil/hq/g-m/cfvs/cfivac.htm> for up to date meeting information and a listing of the past meeting minutes.

**SUPPLEMENTARY INFORMATION:** The Commercial Fishing Industry Vessel Advisory Committee (CFIVAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public. Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following:  
(1) Approval of last meeting's minutes.

(2) Report from the Coast Guard on the status of legislative change

proposals and regulatory projects with respect to mandatory exams, training requirements, stability requirements, and immersion suit requirements.

(3) Updated status report from the Coast Guard on casualty data and statistics.

(4) Presentation and discussion on Mid-Atlantic fishery issues.

(5) Discussions of industry roles and concerns under the new national security posture.

(6) Discussions and working group sessions by the committee on mandatory exams, security requirements, stability requirements, and regionalization issues.

**Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than August 2, 2002. Written material for distribution at the meeting should reach the Coast Guard no later than August 14, 2002. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than August 9, 2002.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: July 16, 2002.

**Joseph J. Angelo,**

*Acting Assistant Commandant for Marine, Safety, Security & Environmental Protection.*

[FR Doc. 02-18915 Filed 7-25-02; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Passenger Facility Charge Audit Guide for Air Carriers—Procedures for Examining Air Carrier Passenger Facility Charge Collection, Remittance, and Reporting Practices**

**AGENCY:** Federal Aviation Administration, Department of Transportation.

**ACTION:** Final Guidance Notice of Availability.

**SUMMARY:** The Federal Aviation Administration (FAA) is issuing final

guidance for conducting annual audits of air carrier Passenger Facility Charge (PFC) collection remittance, and reporting practices. An air carrier collecting PFC's from at least 50,000 passengers annually is required to provide for an annual audit of its PFC accounts by an accredited independent public accountant. An auditor engaged to audit the air carrier's PFC accounts is required to report "on the fairness and reasonableness of the carrier's procedures for collecting, holding, and dispersing PFC revenues." In addition, an auditor is required to report whether the quarterly reports of PFC accounts that the air carriers must provide to airports "fairly represent the net transactions in the PFC account."

The guidance is issued in final form after a review and comment period, during which the FAA evaluated the use of the guidance. Although the FAA did not receive formal comments on the use of the guidance, informal discussions with audit practitioners has lead the FAA to determine that the guidance meets its intended objectives. While the use of the guidance is voluntary, the FAA will have greater confidence in audits conducted in accordance with the guide.

Interested parties may access the Passenger Facility Charge Audit Guide for Air Carriers through the Internet at <http://www.faa.gov/arp/Reports/acaudit.pdf>.

Interested parties may access the Passenger Facility Charge Audit Guide for Air Carriers through the Internet at <http://www.faa.gov/arp/Reports/acaudit.pdf>. Alternatively, the guide may be obtained by contacting the individual listed below under the heading **FOR FURTHER INFORMATION CONTACT**.

**DATES:** Final guidance effective July 26, 2002.

**FOR FURTHER INFORMATION CONTACT:** Joseph Hebert, Program Analyst, Passenger Facility Charge Branch, Airports Financial Assistance Division (APP-530), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591, (202) 267-3845.

Issued in Washington, DC on July 22, 2002.

**Catherine M. Lang,**

*Director, Office of Airport Planning and Programming.*

[FR Doc. 02-18999 Filed 7-25-02; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Route 9 Dover/Lakewood Project, Ocean County, NJ

**AGENCY:** Federal Highway Administration (FHWA), USDOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA and New Jersey Department of Transportation (NJDOT) are issuing this notice to advise the public that an environmental impact statement (EIS) will be prepared for the proposed widening of Route 9 to four lanes between Indian Head Road in Dover Township and Main Street in Lakewood Township in Ocean County, New Jersey. The four lanes would be separated by a grass median that would provide left-turn lanes at major intersections.

**FOR FURTHER INFORMATION CONTACT:** If you wish to be placed on the mailing list to receive further information as the study develops, contact Mr. Young Kim at Federal Highway Administration, 840 Bear Tavern Road, Suite 310, West Trenton, NJ 08628, Telephone: (609) 637-4233 or Mr. Steve Mikulak at New Jersey Department of Transportation, 1035 Parkway Avenue, P.O. Box 600, Trenton, NJ 08625-0600, Telephone: (609) 530-6558.

#### SUPPLEMENTARY INFORMATION:

##### I. Project Need and Description

Route 9 through Dover and Lakewood is a two-lane signalized roadway with a high volume of vehicles throughout the day, and especially during the morning and evening commuting hours, and the summer. This large vehicular volume, combined with left turning vehicles, and narrow shoulders results in poor levels of service for multiple hours of the day. This proposed project was developed to improve the operation, safety and level of service along this corridor.

The Township of Dover in 1999 and Township of Lakewood in 2000 each approved Resolutions of Support for the four lanes with grass median and left turn lanes concept. This concept will be studied under, at least, three alternatives: Left turn lane scheme with expansion to the east side of Route 9; Left turn lane scheme with expansion to the west side of Route 9; and, Left turn lane scheme that would "snake" the expansion between the east and west sides of Route 9. A fourth scheme that would be analyzed is the provision of jug-handles instead of left-turn lanes at select locations. The Draft EIS will

document the analysis and elimination of alternatives, and only viable, constructible alternatives will be carried through the environmental analysis phase.

##### II. Scoping

The FHWA and NJDOT invite all interested individuals and organizations, and federal, state, and local agencies to provide comments on the scope of the study. During the scoping process, comments should focus on identifying specific social, economic, or environmental issues to be evaluated and suggesting alternatives, which may be less costly or have less environmental impacts, while achieving the similar transportation objectives. Comments should focus on the issues and alternatives for analysis and not on a preference for a particular alternative.

A public hearing will be held after publication of the Draft Environmental Impact Statement (DEIS) to obtain comments on the document. Public notice will be given of the time and place of the DEIS public hearing.

**Scoping Meeting:** Public scoping meetings for the Route 9 Dover/Lakewood EIS will be held on: Wednesday, September 18, 2002, 3 p.m. to 7 p.m., Lakewood Municipal Building, 231 Third Street, Lakewood, NJ 08701; and Wednesday, September 25, 2002, 3 p.m. to 7 p.m., Dover Township Municipal Complex, 33 Washington Street, Toms River, NJ 08753.

People with special needs should contact Mr. Steve Mikulak at NJDOT (a sign language interpreter will be made available upon request). The buildings are accessible to people with disabilities.

Oral and written comments may be given at the scoping meetings; a stenographer will record all comments.

**Comment Due Date:** Written comments on the scope of the EIS should be sent to Mr. Young Kim with FHWA by October 16, 2002 at the address above.

(Catalog of Federal Domestic Assistance Program Number 20.205. Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Issued on: July 18, 2002.

**Young Kim,**

*Area Engineer, FHWA—New Jersey Division, Trenton.*

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**BILLING CODE 4910-22-M**