

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., App. 2), we are giving notice of a meeting of the NAC taking place on October 31, 2018.

#### The Draft Agenda Includes

1. Official Statement of Designated Federal Official
2. NAC Chairman's Report
  - a. June 27, 2018 Meeting Summary [Approval]
3. FAA Report
4. Working Group Updates
  - a. NextGen Priorities Joint Implementation Rolling Plan Recommendation [Approval]
5. Any Other Business

The agenda will be published on the FAA Meeting web page ([https://www.faa.gov/about/office\\_org/headquarters\\_offices/ang/nac/](https://www.faa.gov/about/office_org/headquarters_offices/ang/nac/)) once it is finalized.

Attendance is open to the interested public but limited to the space available. Please confirm your attendance by email to [NACRegistration@Concept-Solutions.com](mailto:NACRegistration@Concept-Solutions.com) no later than October 16, 2018. Please provide the following information: Full legal name, country of citizenship, and name of your industry association, or applicable affiliation. For Foreign National attendees, please also provide your country of citizenship, date of birth, and passport or diplomatic identification number with expiration date.

Upon arrival at the MITRE 1 Conference Center, all attendees must show photo identification that match the pre-registration name, specifically, government-issued photo identification (e.g., U.S. driver's license; passport for non-U.S. citizens; federal government identification card). Directions to MITRE 1 may be found at the following link: <https://www.mitre.org/sites/default/files/pdf/mclean-campus-map.pdf>.

With the approval of the NAC Chairman, members of the public may present oral statements at the meeting. The public must arrange by October 16, 2018, to present oral statements at the meeting. Additionally, if the statement pertains to the topic of the meeting and is approved, there will be a time limit of 2 minutes in order to accommodate other speakers and a full agenda. Members of the public may present a written statement to the committee at any time.

If you are in need of assistance or require a reasonable accommodation for this meeting, please contact the person listed under the heading **FOR FURTHER INFORMATION CONTACT**. Sign and oral

interpretation, as well as a listening device, can be made available if requested 10 calendar days before the meeting.

Issued in Washington, DC, on October 10, 2018.

**Tiffany Ottilia McCoy,**

*NextGen Office of Collaboration and Messaging, ANG-M, Office of the Assistant Administrator for NextGen, Federal Aviation Administration.*

[FR Doc. 2018-22334 Filed 10-12-18; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Research, Engineering and Development Advisory Committee Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Research, Engineering & Development Advisory Committee meeting.

**DATES:** The meeting will be held on November 14, 2018-9:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Federal Aviation Administration, 800 Independence Avenue SW, Washington, DC 20591.

**FOR FURTHER INFORMATION CONTACT:** Chinita A. Roundtree-Coleman at (609) 485-7149 or website at [chinita.roundtree-coleman@faa.gov](mailto:chinita.roundtree-coleman@faa.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App. 2), notice is hereby given of a meeting of the Research, Engineering and Development (RE&D) Advisory Committee.

#### Agenda

The meeting agenda will include receiving guidance for FAA's research and development investments in the areas of air traffic services, airports, aircraft safety, human factors and environment and energy from the Committee.

#### Public Participation

Attendance is open to the interested public but seating is limited. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to attend the meeting, present statements, or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members

of the public may present a written statement to the Committee at any time.

Issued in Washington, DC, on October 9, 2018.

**Chinita A. Roundtree-Coleman,**  
*Computer Specialist.*

[FR Doc. 2018-22382 Filed 10-12-18; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2017-0091]

#### Pipeline Safety: Request for Special Permit; Hilcorp Alaska, LLC

**AGENCY:** Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT.

**ACTION:** Notice.

**SUMMARY:** PHMSA is publishing this notice to solicit public comment on a request for special permit, seeking relief from compliance with certain requirements in the Federal Pipeline Safety Regulations. At the conclusion of the 30-day comment period, PHMSA will review the comments received from this notice as part of its evaluation to grant or deny the special permit request.

**DATES:** Submit any comments regarding this special permit request by November 14, 2018.

**ADDRESSES:** Comments should reference the docket number for the specific special permit request and may be submitted in the following ways:

- *E-Gov website:* <http://www.Regulations.gov>. This site allows the public to enter comments on any **Federal Register** notice issued by any agency.
- *Fax:* 1-202-493-2251.
- *Mail:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590.
- *Hand Delivery:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9:00 a.m. and 5:00 p.m., Monday through Friday, except Federal holidays.

**Instructions:** You should identify the docket number for the special permit request you are commenting on at the beginning of your comments. If you submit your comments by mail, please submit two copies. To receive